



**Please read the following pages with great care and return the following items to secure your spot in the Jungle Marathon:**

- 1/ Registration form (page 2 of this document)
- 2/ Four (4) passport size photos with your name written legibly on the back
- 3/ One (1) clear copy of your current Passport (which should be current through the end of the event)
- 4/ Completed EVENT DISCLAIMER (page 6 of this document)
- 5/ Completed ADDITIONAL WAIVER (page 7 of this document)
- 6/ Check payable to Dreamchasers Outdoor Adventure Club, LLC for the deposit amount of US\$1,500 (total estimated entry fee is US\$3,000; the balance of US\$1,500 is due by August 1, 2011). The entry fee could increase if there is a major shift in exchange rates.

**Please send the completed documents by mail to:**

Dreamchasers Outdoor Adventure Club, LLC  
PO Box 1200  
25 South Main Street  
Driggs, ID 83422 USA  
Tel: 208.787.2077

**\*\*PLEASE DO NOT SEND THE MEDICAL FORM OR ECG TO DREAMCHASERS!\*\***

Please note, the **Medical Certificate Form** (page 3) is to be kept with you and completed no more than 30 days prior to the start of the race. You will need to present this form directly to the race Medical Staff during the Administration Check-in once in Brazil.

Before submitting your Registration forms, we strongly recommend that you read all of the Rules & Regulations of the race, which can be viewed and downloaded from the Jungle Marathon website, [www.junglemarathon.com](http://www.junglemarathon.com). Also, keep in mind that this is a challenging event and will most likely involve large water crossing, lots of scrambling, muddy and imperfect trails, possible course changes and encounters with wildlife, among other things. You need to be both physically and mentally prepared to participate in the race.

Additionally, we **strongly encourage** each competitor to purchase some form of Trip Cancellation Insurance. When searching for a policy, be certain it covers running events like the Jungle Marathon. (If you are an American citizen, a good choice is offered through Travel Insurance Center, 866.979.6753. When calling, if you mention DREAMCHASERS, they can point you to the appropriate policy for the event.)

Confirmation of registration will be sent via email once all of the signed forms, photos, copies and payment have been received.

**Questions? Please e-mail [info@dreamchaserevents.com](mailto:info@dreamchaserevents.com)**

**Jungle Marathon  
Registration Form 2011**



**Jungle Marathon  
Registration Form  
Part One- Declaration**

I, the undersigned  (please PRINT your name clearly)  
State that I have read the rules and regulations, the cancellation policy and terms and conditions of the Jungle Marathon , and that I accept these without reservation.

I declare that I am willing to participate in the Jungle Marathon race, in the full knowledge and understanding of the risks that the Jungle Marathon may present.

For my registration, I agree to pay the initial deposit of US\$1,500 upon registration to secure my spot, followed by a payment of US\$1,500 by the 1st of August 2011. I understand that my entry fee, which may increase, is non-refundable but may be transferred to a future year with a US\$200 penalty. I also agree to bring a completed medical certificate and ECG (Electrocardiogram) - both dated no earlier than one month before the start of the race - to the administrative checks before the start of the race in Brazil.

I certify, under penalty of perjury, that the information given in this registration form and the personal information are correct.

Signed

Dated

**Part Two - Personal Info**

Surname   
First Name   
Address   
Post code   
Country   
Telephone   
E mail   
Nationality   
Profession   
Date of birth   
Passport number

**ADDITIONAL INFORMATION**

Are you part of a team, if so please give details

What running experience do you have?

**Part Three - Emergency Contacts**

Person to be contacted in an emergency  
Name   
First Name   
Address   
Telephone number home   
Telephone number work   
Telephone number mobile

**Please Attach  
4 (four) recent passport  
sized photographs  
here**

**Jungle Marathon  
Registration Form 2011**



**Jungle Marathon  
Registration Form  
Part Four - Medical Certificate**

I, the undersigned Dr

Address

Certify that Mr/Miss/Mrs.

Date of birth

Has undergone a clinical examination and is:

Blood group

Weights

Has a blood pressure of

a pulse of

And has a normal electrocardiogram. (please attach the electrocardiogram, complete with Doctor's signature and date).

He/she does not indicate any medical condition which would prohibit him/her in taking part in the Jungle Marathon 2009, a 100 / 200 km (delete as applicable) self-sufficiency stage race in the Jungle in Brazil.

Signed

Stamped

Dated

I, the undersigned, the competitor

Allergies

Medical and surgical case history:

Regular or current medical treatment (this is important for medical reasons and in the case of anti-doping control)

I declare that the above information is correct.

Competitors signature:

This medical certificate and electrocardiogram must both be signed and dated within the month preceding the start of the Jungle Marathon (not earlier than September 8, 2010).



## **Jungle Marathon Rules & Regulations**

### **Terms and Conditions**

- On registration all competitors agree to abide by the rules and regulations, terms and conditions as set out by Jungle Marathon Ltd. Terms and conditions may be subject to change at short notice.
- In any dispute the Race Directors decision will be final and binding on all parties.
- Jungle Marathon Ltd reserves the right to alter or modify any aspect of The Jungle Marathon race itinerary at short notice in response to unforeseen circumstances in order to ensure the safety and security of all participants.

### **Age**

- All competitors must be at the age 18 years or over.

### **Entries**

- Open to men and women, individuals and teams.

### **Team Entries**

- All teams must have at least four members.
- To qualify for a ranking all team members must complete the race or stage.
- Individual team members will also receive individual overall rankings. Team times will be calculated as the average of the combined time of the team's members.

### **Race Stages**

- There will be 4 stages over 4 days for the 100km distance and 6 stages over 7 days for the 200km distance.
- Each stage will have a maximum time for completion.
- Any runner failing to arrive within the allocated stage time will be eliminated from the race.

### **Checkpoints**

- These will be located every 5-10 km.
- Competitors must pass through all the checkpoints on each stage.
- At each checkpoint water will be distributed and must be emptied into personal water bottles, hydration bladder (or similar).
- In no circumstances must any competitor leave the checkpoint with the plastic bottles provided by the race organizers
- Most checkpoints will also provide the opportunity to seek medical assistance if needed.
- Failure to pass a checkpoint will result in elimination from the race.

### **Finishing a Stage**

- At the finish line of each stage water will be distributed.
- After securing your hammock and settling in you will be given the opportunity to seek medical attention if needed.
- E-mails to competitors will be distributed each evening.
- On completion of a stage each competitor and team will be timed in and ranked.

### **Mandatory Equipment**

- Hammocks with mosquito nets and rain fly sheet
- Food supplies to last for 4 or 7 days of racing (depending on which race distance is selected)
- 2.5 liters of water carrying capacity (bottles, hydration bladder or similar)
- Insect Repellent
- Compass
- Ten (10) Safety pins
- Knife
- Medical kit including Salt Tablets, Pain Killers, Disinfectant, Tape, Bandages, etc.
- Torch (flashlight) and spare batteries,
- Waterproof Matches or Lighter,
- Water Purifying Tablets for at least 10 liters.

### **Race Number**

- Each competitor will be issued with a race number and two number plates (bib numbers)
- It is the competitor's responsibility to make sure they are clearly displayed at all times during the race.
- Due to potential sponsor and media broadcast considerations the Race Director may impose restrictions on sponsor logos

### **Penalties**

- Time penalties if awarded will be added to individual times at the end of each stage and rankings adjusted accordingly.
- Appeals against any penalty must be made via the Race Director before the start of the next stage



## **Jungle Marathon Rules & Regulations** (continued)

### **Food**

- All competitors are required to carry sufficient food for both before and the duration of the race. 100 km competitors are required to be self sufficient until the end of the 200 km race. A drop bag facility is availability for their post race food whilst they race
- Local fruits or plants growing in the jungle may not be eaten. The only exception is an emergency, e.g. when an athlete gets lost. However, it is up to the athlete to know what things can and cannot be eaten

### **Water Supply**

- For the duration of the race, officials will supply and distribute water o each competitor: each morning, at each checkpoints, and at the end of each stage. At each of these points the participants will have to fill up the entire 2.5 liters of water capacity.
- It is the individual competitor's responsibility to manage their water intake and prevent dehydration.
- The race organizers will take no responsibility for competitors who consume water not provided by race officials.

### **Outside Assistance**

- The only assistance permitted is via the race officials and medical personnel.
- This is a self-sufficient foot race.
- No use of any form of transport or outside provisions (food or drinks) is allowed between checkpoints.
- Any infringements of this rule will be taken seriously and will result in the disqualification of the competitor or competitors involved.

### **Voluntary Withdrawal from the Race**

- Competitors wishing to withdraw from the race may do so at any time by approaching and informing a race official of their intention to withdraw.
- As soon as is reasonably practical they will be transported to the base camp and options for further participation in the event will be offered. Please note , only accommodation at the base camp will be free of charge. Any accommodation, and also additional expenses such as meals etc. will be the responsibility of the competitor, when not resident at the Jungle Marathon base camp.

- Contravening any of the rules and regulations will result in a 1 hour penalty per infringement
- All missing items from the mandatory gear list will incur a 1 hour penalty
- Any willful attempt to take detours from the course route, there are no short cuts through this jungle, will be taken very seriously resulting in possible disqualification (not including being genuinely lost)

### **Disqualification**

- Disqualification will result in the competitor leaving the race with no ranking and no refund, Transportation to the finish line and accommodation will be at the runners expense unless staying at the Jungle Marathon base camp.

### **Overall and Stage Placing**

- Competitors will be ranked and times indicated in hours, min, secs according to their individual overall and stage performances with additional awards given in the following categories, Individual: Male Female, Team, Military Team and Veteran (60+).

### **Health & Safety**

- The safety and health of all competitors, support staff, and volunteers is paramount.
- Anyone entering this environment must take precautions against malaria.
- Each runner should take every measure possible to protect themselves from dehydration and exhaustion.
- A medical team will be on hand at all times to provide minor and emergency medical treatment and support should the need arise.
- The course route is generally well marked out along trails and paths through the jungle.
- Should anyone have the misfortune of getting lost a search and rescue team will be ready and equipped to locate and evacuate them.

### **Cancellation Policy**

Your Jungle Marathon entry fee is non-refundable but may be transferred to a future year, less a US\$200 processing fee. We strongly suggest that every competitor purchase a trip cancellation policy.

**Jungle Marathon  
2011**



**Event Disclaimer**

In consideration of the acceptance of my application for entry, I hereby freely agree to make the following contractual representations and agreements.

I fully realize the dangers of participating in a race and fully assume the risk associated with such participation, including but not limited to the following dangers: dehydration, heat exhaustion, collision with pedestrians, vehicles, other racers and fixed or moving objects, sliding down hills, falling rocks, dangers arising from other surface hazards, equipment failure, inadequate safety equipment, weather conditions, animals, the possibility of serious physical and or mental trauma and injury including death, and in the case of a winter race the additional dangers of hypothermia, frostbite, collision with pedestrians, vehicles, and other racers and fixed or moving objects, sliding down hills, overturning of ice-rocks, falling through thin ice, avalanche, dangers arising from other surface hazards, equipment failure, inadequate safety equipment, weather conditions, animals, the possibility of serious physical and/or mental trauma and injury, including death.

I fully understand the dangers of participating in such a race and I understand that there are more hazards than are enumerated here, and that there are unknown and unforeseeable hazards. I engage in the activity of this race/adventure with knowledge of the inherent risks of injury.

I hereby waive, release and discharge myself, my heirs, executors, administrators, legal representatives, assigns and successors in interest (hereafter collectively "successors") any and all rights and claims which the sanctioning organization, the promoter and any promoting organization(s) and their board of directors, property owners, law enforcement agencies, all public entities, special districts, and properties (and their respective agents, officials, and employees) through or by which the event will be held for any and all damages which may be sustained by my participation in and of association with the event, or travel to or return from the event.

I agree it is my sole responsibility to be familiar with the race course, the rules of the sanctioning body, and the special regulations of the event. I understand and agree that situations may arise during the race which may be beyond immediate control of the race officials, race organizers, or race representatives and I must run so as to endanger neither myself nor others. I accept responsibility for the conditions and adequacy of my equipment and training. I have no physical or mental condition which, to my knowledge, would endanger myself or others if I participate in this event, or would interfere with my ability to participate in this event. I agree, for myself and successors, that the above representations are contractually binding, and are not mere recitals, and that should I or any of my successors assert any claim in contravention of this agreement, I or my successors shall be liable for the expenses (including legal fees) incurred by the other party or parties in defending, unless the other party or parties are finally adjusted liable on such claims for willful or wanton negligence. This agreement may not be modified orally, and a waiver of any provision shall not be construed as a modification of or as a consent to any other provision herein or as a consent to any subsequent waiver of modification.

I understand the risks involved in this race and I have carefully read, understand and voluntarily accept the terms of this waiver and release agreement.

In addition, I agree to pay for damage caused by me to the organisers equipment used in the event. I agree to abide by the rules and conditions laid down for the event and to follow instructions issued by the organisers officials. I understand that circumstances beyond the control of the organisers may cause the event to be modified, postponed or relocated. I accept that the organisers reserve the right to refuse entry from persons considered to have insufficient experience or disqualify those who fail to follow the rules and conditions: ignorance is no excuse. I agree that my name, voice or picture may be used by the organisers and their sponsors for promotional purposes. I confirm that the details written about me on this entry form are true.

I, for myself and my heirs and executors, hereby waive, release and forever discharge Jungle Marathon Ltd, Dreamchasers Outdoor Adventure Club, LLC, sponsors, promoters and each of their agents, representatives, successors and assigns, and all other persons associated with the event, for all my liabilities, claims, actions, or damages that I may have against them arising out of or in any way connected with my participation in this event.

I understand that this waiver includes any claims, whether caused by negligence, the action or inaction of any of the above parties, or otherwise.

I understand that the entry fee is non-refundable and non-transferable. I hereby grant full permission to any and all of the above parties to use any photographs, videotapes, motion pictures, website images, recordings or any other record of this event.

Signed

Date:

Printed Name:  
(please print  
clearly)



# Jungle Marathon 2011



## ADDITIONAL WAIVER

*(Required of all competitors who are attending through Dreamchasers Outdoor Adventure Club LLC)*

ALL PARTICIPANTS IN THE JUNGLE MARATHON AND RELATED EVENTS ARE REQUIRED TO ASSUME ALL RISK OF PARTICIPATION IN THE STAGE RACE BY ACCEPTING & AGREEING TO THIS GENERAL RELEASE AGREEMENT.

### **ENTRY TO THE JUNGLE MARATHON CONTAINS A LIMITATION ON YOUR LEGAL RIGHTS – PLEASE READ IT CAREFULLY!**

I, \_\_\_\_\_, wish to enter and participate in the Jungle Marathon, which commences on October 6, 2011. I understand the rules, conditions, regulations and cancellation policy of the event and agree to fully comply with them as stated. I also understand that said rules are subject to change at any time. Minor applicants (under 18 years of age) will not be accepted to the race. I am aware that an ultramarathon stage-adventure race is extremely difficult and potentially hazardous, even for highly-trained and experienced athletes under the most favorable conditions and I attest that I am physically conditioned and have trained for the event. The Jungle Marathon is run over difficult terrain and extremes of environment and temperature. I have been advised that I should not participate in this event unless: a) I am in excellent physical condition; b) have previously run a marathon distance race on trails or have demonstrated similar race experience; c) have recently undergone a complete physical examination, including a stress electrocardiogram, by a licensed physician. I have also been advised that I may be exposed to physical and/or psychological injury from a number of natural factors, including swamps, insects, thorns, trees and other debris on the course, lack of drinking water, running water, lightning, spiders, snakes, jaguars, ants and monkeys among other things, and to the hazards of mud, brush, sand and other adverse conditions, and to those other hazards attendant upon running across or along paths and trails during the day or night including, among other things, the fact that I may become injured or incapacitated in a location where it is difficult or perhaps impossible for the event's management to provide medical aid in time to avoid physical injury or even death. Knowing these facts, I nevertheless, in consideration of accepting this entry, hereby for myself, my heirs, executors and administrators, waive, release, and discharge the Jungle Marathon Ltd., Event Rate Limited, Dreamchasers Outdoor Adventure Club LLC, any official sponsor entity and the officers, directors, shareholders, members, agents and employees of each, all medical and other personnel, whether paid or volunteer assisting with this running event, their representatives, successors and assigns, from any and all rights, claims or liability for damage for any and all injuries to me or my property, or for damage caused by me or by anyone else (including Acts of God), arising out of or in connection with my participation in this event. I further agree that I will defend, indemnify and hold harmless Dreamchasers Outdoor Adventure Club LLC, Event Rate Limited, and Jungle Marathon, Ltd. and any official sponsor entity and the officers, directors, shareholders, members, agents and employees of each, against all claims, demands and causes of action, including court costs and attorneys' fees directly or indirectly arising from any action or other proceeding brought by or prosecuted for my benefit contrary to the Agreement. This release extends to all claims of every kind and nature whatsoever, whether known or unknown. I understand that entry fees are necessary to meet the cost of preparation, months in advance of the run, and that if the run is canceled because of flooding, rain, fire, storm, acts of God, or other circumstances beyond the control of run management, the entry fee may not be refunded.

During runner check-in prior to the start of the race, I agree to present my completed Medical Certificate and ECG (Electrocardiogram), both dated within the month before the start of the event. I acknowledge that any runner may be disqualified at the discretion of the Medical Director.

**The undersigned grants his/her irrevocable permission to the Jungle Marathon Ltd, Event Rate Limited, and Dreamchasers Outdoor Adventure Club, LLC, and any media outlet covering this year's event, and the sponsors, authorized agents, contractors and representatives of each, to use the under-signed name and likeness in any photographs, video footage, motion pictures, recordings or any other records of the undersigned's participation in this event, for any purpose.**

**I expressly acknowledge that I have read this entry form in its entirety and that I understand and agree to be bound by the terms and conditions set forth herein.**

**I declare under penalty of perjury that the information given within, including the personal information provided on the registration form, is true and correct.**

Signed: \_\_\_\_\_

Dated: \_\_\_\_\_